



| BOARDS & COMMISSIONS 2025 | DATES | TIME | PLACE |
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| BOARD OF ASSESSMENT APPEALS | 3/13, 3/20 3/22 2024 MOTOR VEHICLES:9/18,9/20 | SEE AGENDAS: EITHER, 6:00pm OR 10am | Location to be determined and noted on agenda/ or link to zoom posted. |
| BOARD OF EDUCATION | 1/16, 1/30, 2/4, 2/6, 2/11, 2/13, 2/20, 3/27, 4/24, 5/20, 6/19, 8/14, 9/18, 10/23, 11/20, 12/18 | 7:00pm | Clifford J. Hurgin Municipal Center, Meeting Room E. To be noted on agenda. |
| BOARD OF FINANCE | 1/14, 2/11, 3/11, 4/8, 5/13, 6/10, 7/8, 8/12, 9/9, 10/14, 11/19**, 12/9, 1/13/2026 | 7:00pm | Clifford J. Hurgin Municipal Center Meeting Room A/or virtually. To be noted on agenda. 11/19/25 will be held in Mtg Rm. B |
| BOARD OF SELECTMEN | 1/7, 1/21, 2/4, 2/18, 3/4, 3/18, 4/1, 4/15, 5/6, 5/20, 6/3, 6/17, 7/1, 7/15, 8/5, 8/19, 9/2, 9/16, 10/7, 10/21, 11/4, 11/18, 12/2, 12/16, 1/6/2026, 1/20/2026 | 7:00pm | Clifford J. Hurgin Municipal Center Meeting Room A |
| BETHEL FIRE DEPARTMENT OFFICERS | 1/2, 2/29, 3/28, 4/25, 5/30, 6/27, 7/25, 8/29, 10/24,11/21, 12/19, 1/30/2025 | 7:00pm | Bethel Volunteer Fire House 38 South Street |
| BETHEL FIRE DEPARTMENT | 1/9, 2/6, 3/6, 4/3, 5/1, 6/5, 7/10, 8/7, 9/4, 10/2, 11/6, 12/4 | 7:00pm | Bethel Volunteer Fire House 38 South Street |
| FIRE COMMISSION | 1/8, 2/12, 3/12, 4/9, 5/14, 6/11, 7/9, 8/13, 9/10, 10/8, 11/12, 12/10, 1/14/2026 | 7:00pm | Clifford J. Hurgin Municipal Center Meeting Room A |
| CHARTER REVISION COMMISSION | 1/8, 2/5, 3/5, 4/9, 5/7, 6/4, 6/26, 8/6, 9/3, 10/8, 11/5, 12/3 | 7:00pm | Clifford J. Hurgin Municipal Center, location to be noted on agenda |
| PUBLIC SITE & BUILDING COMMITTEE | 1/8, 1/22, 2/12, 2/26, 3/12, 3/26, 4/9, 4/23, 5/14, 5/28, 6/11, 6/25, 7/9, 7/23, 8/13, 8/27, 9/10, 9/24, 10/8, 10/22, 11/12, 12/10, 1/14/26 | 7:00pm | Clifford J. Hurgin Municipal Center Meeting Rm."B" /or virtually. To be noted on the agenda. |
| COMMISSION ON AGING | 1/13, 2/10, 3/10, 4/14, 5/12, 6/9, 9/8, 10/14, 11/10, 12/8 | 2:30pm | Clifford J. Hurgin Municipal Center Senior Center Conf. Room |
| ECONOMIC DEVELOPMENT COMMISSION | 1/15, 2/19, 3/19, 4/16, 5/21, 6/18, 7/16, 8/20, 9/17, 10/15, 11/19, 12/17 | 4:00pm | Clifford J. Hurgin Municipal Center Meeting Room "A"/or virtually. To be noted on agenda. |
| EMS COMMISSION | 1/28, 4/29, 7/29, 10/28, 1/27/2026 | 5:00pm | Clifford J. Hurgin Municipal Center Meeting Room "A"/or virtually. To be noted on agenda. |
| ETHICS COMMISSION | Special Meetings to be held as needed | | Agenda will be filed with date, time, location |
| HOUSATONIC RESOURCE RECOVERY AUTHORITY | | 10:30am | Newtown Municipal Center Primrose St., CT. 0647 3 |
| HRRA REGIONAL RECYCLING TASK FORCE MEETING | 1/16, 2/13, 3/13, 4/10, 5/8, 6/12, 9/11, 10/9, 11/13, 12/11 | 10:00am | Brookfield Town Hall 100 Pocono Rd.; To be noted on the agenda. |



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| HOUSING AUTHORITY | 1/15, 2/19, 3/19, 4/16, 5/21, 6/18, 7/16, 9/17, 10/15, 11/19, 12/17 | 2:00pm | Jane Hall Community Center at 25 Reynolds Ridge |
| BETHEL CONGREGATE CORPORATION | 1/15, 2/19, 3/19, 4/16, 5/21, 6/18, 7/16, 9/17, 10/15, 11/19, 12/17 | 2:10 PM | Jane Hall Community Center at 25 Reynolds Ridge |
| INLAND-WETLAND COMMISSION | 1/27, 2/24, 3/24, 4/28, 5/19, 6/23, 7/28, 8/11, 9/22, 10/27, 11/24, 12/8, 1/26/26 | 7:00pm | Clifford J. Hurgin Municipal Center Meeting Room D/or virtually. To be noted on the agenda. |
| INSURANCE & PENSION COMMISSION | 1/15, 4/16, 7/16, 11/19, 1/21/2026 | 1:00pm | Clifford J. Hurgin Municipal Center. Meeting Room "A" |
| LIBRARY BOARD OF DIRECTORS | 1/27, 2/24, 3/24, 4/28, 5/19, 6/23, 7/28, 8/25, 9/29, 10/27, 11/24, 12/15, 1/26/2026 | 6:00pm | Bethel Public Library |
| PARKS & RECREATION COMMISSION | 1/22, 2/26, 3/26, 4/23, 5/28, 6/25, 7/23, 8/27, 9/24, 10/22, 11/19, 12/17 | 7:00pm | Clifford J. Hurgin Municipal Center Meeting Room A |
| PLANNING & ZONING COMMISSION | 1/14, 1/28, 2/11, 2/25, 3/11, 3/25, 4/8, 4/22, 5/13, 5/27, 6/10, 6/24, 7/8, 7/22, 8/12, 9/9, 9/23, 10/14, 10/28, 11/10, 11/25, 12/9 | 7:00pm | Clifford J. Hurgin Municipal Center Meeting Room D. (unless otherwise noted) |
| POLICE COMMISSION | 1/15, 2/19, 3/19, 4/16, 5/21, 6/18, 7/16, 8/20, 9/17, 10/15, 11/19, 12/17, 1/21/2026 | 6:00pm | Bethel Police Department- 12 Judd Avenue |
| PUBLIC UTILITIES COMMISSION | 1/9, 2/13, 3/13, 4/10, 5/8, 6/12, 7/10, 8/14, 9/11, 10/9, 11/13, 12/11, 1/8/2026 | 3:30pm | Clifford J. Hurgin Municipal Center Meeting Room A |
| YOUTH COMMISSION | 1/14, 2/11, 3/11, 4/8, 5/13, 6/10, 7/8, 9/9, 10/14, 12/9 | 7:00pm | Pro-Access Teen Center 1 School Street/or virtually. To be noted on agenda. |
| STONY HILL FIRE DEPARTMENT | 1/6, 2/3, 3/3, 4/7, 5/5, 6/2, 7/7, 8/4, 9/3, 10/6, 11/3, 12/1 | 7:30pm | Stony Hill Fire House, Route 6 Bethel |
| SUSTAINABLE BETHEL | 1/15, 2/19, 3/19, 4/16, 5/21, 6/18, 7/16, 8/20, 9/17, 10/15, 11/19, 12/17, 1/21/2026 | 7:00PM | Clifford J. Hurgin Municipal Center Meeting Room "A" |
| SUSTAINABLE BETHEL BYLAWS SUB COMMITTEE | 9/10, 10/8, 11/12, 12/10, 1/14/2026 | 5:30 PM | Clifford J. Hurgin Meeting Room "A" |
| WESTERN CONNECTICUT COUNCIL OF GOVERNMENTS EXECUTIVE COMMITTEE | 1/2,2/5, 3/5, 4/2, 5/7, 6/4, 7/2, 8/6, 9/3, 10/1, 11/5, 12/3 | 2:00pm | Ridgefield Town Hall Annex, 66 Prospect Street Ridgefield, CT. |
| WESTERN CONNECTICUT COUNCIL OF GOVERNMENTS WestCOG/HVMPO/SWRMPO | 1/16, 2/20, 3/20, 4/17, 5/15, 6/18, 7/17, 8/21, 9/18, 10/16, 11/20, 12/18 | 12pm-2:00pm | 1 Riverside Rd Sandy Hook, CT. 06482 |
| WESTCOG TECHNICAL ADVISORY GROUP | 1/7, 2/11, 3/11, 4/8, 5/13, 6/10, 7/8, 8/12, 9/9, 10/7, 11/12, 12/9 | 11:00am- 12:00pm | All meetings to be held virtually |
| WESTERN CONNECTICUT COUNCIL OF GOVERNMENTS /WCEDD | 1/9, 4/10,7/10,10/9 | 1:00pm | "ZOOM" CALL 475-323-2060 FOR LINK |

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| ZONING BOARD OF APPEALS | 1/21, 2/18, 3/18, 4/15, 5/20, 6/17, 7/15, 9/16, 10/21, 11/18, 12/16 | 6:00 PM | Clifford J. Hurgin Municipal Center Meeting Room D |